



Estd. 1985

# SUBODH PUBLIC SCHOOL, RAMBAGH

(A Senior Secondary Co-Educational CBSE Affiliated School)

**Session 2025-26**

## Syllabus for Class Test-IV (Scholars)

**Class- Scholars-1(XI)**



S. No.	Subject	Scholars-1
1	English Core	<b>Hornbill :</b> <ul style="list-style-type: none"><li>• Silk Road</li><li>• Father to Son ( Poetry)</li></ul> <b>Snapshots :</b> <ul style="list-style-type: none"><li>• Birth</li></ul> <b>Writing skills :</b> <ul style="list-style-type: none"><li>• Speech</li></ul> <b>Grammar:</b> Transformation of Sentences <ul style="list-style-type: none"><li>• <b>Note</b>-Revision of topics covered in CT-III is required</li></ul>
2	Physics	<ul style="list-style-type: none"><li>• Properties of Bulk Matter</li><li>• Chapter 8: Mechanical Properties of Solids</li><li>• Chapter 9: Mechanical Properties of Fluids</li><li>• Chapter 10: Thermal Properties of Matter</li><li>• (5 Marks from Unit 1-6)</li></ul>
3	Chemistry	<ul style="list-style-type: none"><li>• Unit 8 -Some basic concepts of organic chemistry</li></ul>
4.	Mathematics	<ul style="list-style-type: none"><li>• Chapter 8- Sequence and series</li><li>• Chapter 9- Straight lines</li></ul>
5	Applied Mathematics	<ul style="list-style-type: none"><li>• Chapter 14-Compound Interest</li><li>• Chapter 15- Taxation</li></ul>
6	Biology	<ul style="list-style-type: none"><li>• 1. Chapter 12: Respiration in plants</li><li>• 2. Chapter 13:Growth and Development</li><li>• 3. Chapter 14: Breathing and Exchange of gases</li><li>• 4. Chapter 11: Photosynthesis in Higher Plants</li></ul>
7	Accountancy	<ul style="list-style-type: none"><li>• Depreciation</li><li>• Financial Statements without Adjustments</li></ul>
8	Business Studies	<ul style="list-style-type: none"><li>• Chapter 3 Public, Private and Global Enterprises</li><li>• Chapter 4 Business Services</li><li>• Chapter 10 Internal Trade</li></ul>
9	Economics	<ul style="list-style-type: none"><li>• 1. Producer's Equilibrium</li><li>• 2. Forms of market</li><li>• 3. Correlation</li><li>• 4. Elasticity of supply numericals from CT III</li></ul>
10	History	<ul style="list-style-type: none"><li>• Theme: Path Towards Modernisation</li><li>• Theme 6 Displacing Indigenous People</li></ul>
11	Political Science	<ul style="list-style-type: none"><li>• 1 Federalism (Indian Constitution at work)</li><li>• 2 Rights and Nationalism (Political Theory)</li></ul>
12	Artificial Intelligence	Part A <ul style="list-style-type: none"><li>• Unit 5: Green Skills</li></ul> Part B

		<ul style="list-style-type: none"> <li>Unit 8: AI Ethics and Values</li> </ul>
13	Entrepreneurship	<ul style="list-style-type: none"> <li>Unit 6- Business Finance and Arithmetic</li> <li>Unit 7- Resource mobilization.</li> </ul>
14	Psychology	<ul style="list-style-type: none"> <li>Chapter 6 Human Memory</li> <li>Chapter 7 Thinking</li> </ul>
15	Physical Education	<ul style="list-style-type: none"> <li>Chapter 7: Fundamentals of Anatomy, Physiology in Sports</li> <li>Chapter 8: Fundamentals of kinesiology and Biomechanics in Sports</li> </ul>
16	German	<ul style="list-style-type: none"> <li>Unseen text comprehension</li> <li>Writing skills - E Mail and dialogue</li> <li>Applied Grammar- Reflexivpronomen, zweiteilige Konjunktion je.....desto.....</li> <li>Text Book - Ch 14-Je verrückter, desto schöner !</li> </ul>
17	Informatics Practices	<ul style="list-style-type: none"> <li>Unit-IV MySQL</li> </ul>
18	Computer Science	<ul style="list-style-type: none"> <li>Unit 3: Society, Law, and Ethics</li> <li>5 Marks from Unit 1 and Unit 2</li> </ul>
19	Geography	Book 1 <ul style="list-style-type: none"> <li>Ch 12 Water ( Oceans)</li> </ul> Book 2 <ul style="list-style-type: none"> <li>Ch 4 Climate ( India)</li> <li>Ch 5 Natural Vegetation ( From CT III - 5 marks).</li> </ul>

### Test Preparation Guidelines –

- Please note that out of the total 25 marks in the upcoming test, **5 marks will be based on the Class Test - III syllabus.**
- Therefore, it is essential to **revise all topics covered in Class Test-III thoroughly.**
- In case of any doubt or need for clarification, feel free to **meet your respective subject teachers** without hesitation.
- Download the complete syllabus from the school website and **keep it handy for regular reference.**
- Prepare sincerely and gear up with full dedication and earnestness.



### Examination Department Recommendation:

*Do rehearse all topics by maintaining regular study habits and practising through writing.  
Writing practice boosts retention and confidence.*

**Examination Department**